C. DUKES SCOTT EXECUTIVE DIRECTOR



DAN F. ARNETT CHIEF OF STAFF

Phone: (803) 737-0800 Fax: (803) 737-0801

August 1, 2006

# **VIA HAND DELIVERY**

Mr. Charles L.A. Terreni Chief Clerk/Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, SC 29210

Re: Application of Eddie Richardson for Approval to Sell the Scenic Lake

Waste Water Treatment Facility to Paul Steinburg

Docket No. 2006-217-S

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Please let me know if you have any questions.

Sincerely,

Jeffrey M Nelson

JMN/aak Enclosures

cc:

Paul Steinburg Eddie Richardson

VICE: (

## **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

#### **SOUTH CAROLINA**

**DOCKET NO. 2006-217-S** 

IN RE:	)	Activities of the control of the con
Application of Eddie Richardson for Approval to	)	NOTICE OF APPEARANCE
Sell the Scenic Lake Waste Water Treatment	)	OF COUNSEL
Facility to Paul Steinburg	)	

YOU WILL PLEASE TAKE NOTICE that Jeffrey M. Nelson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

Jeffrey M. Nelson, Esquire

OFFICE OF REGULATORY STAFF

Post Office Box 11263

Columbia, South Carolina 29211

Phone: (803) 737-0823 Fax: (803) 737-0895 jnelson@regstaff.sc.gov

August 1, 2006 Columbia, South Carolina

## **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

#### **SOUTH CAROLINA**

<b>DOCKET NO. 2006-217-S</b>		ㅎ 종일		
			- Marketon	
IN RE:	)		Property of the second of the	
Application of Eddie Richardson for Approval to	)	CERTIFICATE	OF:	* * * * * * * * * * * * * * * * * * *
Sell the Scenic Lake Waste Water Treatment	)	SERVICE	(3)	
Facility to Paul Steinburg	)			

This is to certify that I, Alexis Kaylor, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

#### **Eddie Richardson**

Scenic Lake Waste Water Treatment Facility
40 Aubrey Circle
Sumter, SC 29153

**Paul Steinburg** 

4915 Ridgenwood Drive Rembert, SC 29128

Alexis Kaylo

August 1, 2006 Columbia, South Carolina



P.O. Box 11263 Columbia, S.C. 29211 Phone: (803) 737-0800 Fax: (803) 737-0801

August 1, 2006

Mr. Charles L.A. Terreni Chief Clerk/Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, South Carolina 29210

Re: DOCKET NO. 2006-217-S

Dear Mr. Terreni:

Pursuant to S.C. Code Ann. § 58-4-10 (B) (Supp. 2005), the Office of Regulatory Staff ("ORS") must be considered a party of record in all filings, applications or proceedings before the Commission unless or until it chooses not to participate. By this letter, ORS reserves its right to conduct discovery and reserves its right to a hearing in the above referenced matter. S.C. Code Ann. § 1-23-320 provides that upon a thirty (30) day notice, all parties to a contested case must be afforded the right to a hearing.

ORS is charged with representing the public interest of South Carolina before the Commission and as such is reviewing the issues raised by this filing and will advise the Commission upon completion of its review.

Sincerely,

Jeffrey M. Nelson

JMN/aak